

*Barberton Board of Education*

Regular Meeting

April 29, 2020

Virtual

President David Polacek called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Shawna Angeloff, Pat Boyle, Megann Eberhart, Thomas Harnden and Dave Polacek

The Pledge of Allegiance was recited.

There was a Moment of Silence for Coach Joe Suboticki.

*Communications*

The floor was opened for comments from the public. None were given.

The floor was opened for comments from the Board.

- Mrs. Angeloff – Thanks the staff for everything they have done.
- Mrs. Eberhart – Echoed what Mrs. Angeloff said in thanking the staff for everything. She thanked Coach Suboticki, and thanked the administration.
- Mr. Polacek – Thanked the staff and team for everything they have done during this time.

*Board Business - Mr. Dave Polacek*

**(111/2020) MOTION was made by Angeloff second by Eberhart to adopt the Resolution regarding Barberton City Schools and H.B. 197.**

**WHEREAS**, COVID-19 is a respiratory disease that can result in serious illness or death and can easily spread from person to person between individuals who are in close contact with each other (within about 6 feet) or through the touching of a surface that has the virus on it then touching one's own mouth, nose or eyes; and

**WHEREAS**, the Governor and the 133<sup>rd</sup> General Assembly of the Ohio Legislature have declared a state of emergency with respect to the spread of the novel coronavirus; and,

**WHEREAS**, the Ohio Department of Health has ordered that all K-12 schools be closed to students,

**WHEREAS**, the Am. Sub. H.B. 197 was signed by Governor DeWine on March 27, 2020; and

**WHEREAS**, Am. Sub. H.B. 197, in effect during the pendency of the emergency declared by Executive Order 2020-01D, provides for significant changes to the state's Open Meetings Act; provides for on-line remote-based learning to meet annual educational hours for the 2019-2020 school year; provides for tele-health communications for professional licensed service providers providing related services to students under IEP's; provides for the suspension of the state educational testing requirements; provided for the suspension of overall letter grade report cards for school districts; provides for the suspension of the third grade reading guarantee; provides graduation requirements for

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12<sup>th</sup> grade students for regular and special education students, and provides for the possible suspension of educational employees' evaluation requirements under OTES, OCESC, OPES.

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Education of the Barberton City School District, Summit County, Ohio as follows:

**SECTION I**  
**Board Meetings**

- A. In order to prevent against the further spread of the COVID-19, the Board of Education hereby temporarily suspends its public participation policy for Board and/or committee meetings, which shall no longer be in effect upon adoption of this Resolution by a majority of the Board of Education. Such policy may be reinstated through a subsequent action taken by the Board of Education or after the current state of emergency is lifted.
- B. In order to enable the Board of Education to continue with District operations during the public health emergency, the Board of Education may meet telephonically or through other electronic means, including, but not limited to, conference calls or other video meeting technology to conduct the public business of the public body. Such meetings will be properly noticed to the public through the established and usual method of notice to the public.
- C. In order to provide an opportunity for attendance by the public, news media, and any other person that has requested notification of meetings via the technology utilized will be made available to the extent reasonably possible and feasible, either live or recorded. The means of technology and information on how to access the meeting as a member of the public will be made available on the District's website. The Board of Education intends to fully honor its obligations under the Open Meetings Act.

**SECTION II**  
**Graduation Requirements**

The Superintendent, in accordance with consultation with the high school principal, is authorized to make any and all decisions concerning those students "on-track" for graduation and to determine whether or not the student has met the requirements for graduation, including regular education and special education students.

It is recognized by the Board that the Superintendent is further authorized, in accordance with the provisions set forth in Am. Sub H.B. 197, to revise the School District's graduation requirements and to elect to require only the minimum curriculum requirements in the District for graduation in accordance with division (C) of Ohio Revised Code 3313.603 during this emergency.

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**SECTION III**  
**Evaluations**

Pursuant to the provisions of Am. Sub. H.B. 197, the Board finds that it would be impossible or impracticable to conduct evaluations of teachers pursuant to Chapter 3319 of the Ohio Revised Code for the 2019-20 school year if said evaluations were not completed prior to the Ohio Director of Health's Order on March 14, 2020, ordering the closure of K-12 schools in Ohio.

The Board elects not to conduct evaluations under Chapter 3319 of the Ohio Revised Code for teachers during the 2019-20 school year, to the extent that such evaluations were not completed prior to March 14, 2020.

The Board further finds that it would be impossible or impracticable to conduct evaluations of certified staff. The Board elects not to conduct evaluations for certified staff during the 2019-20 school year, to the extent that such evaluations were not completed prior to March 14, 2020.

Administrative evaluations shall be completed for the 2019-2020 contract year.

**SECTION IV**  
**Effective Date**

This Resolution shall be in full force and effect from and immediately after its adoption and shall supersede and replace any prior resolution or act of this Board of Education that may be inconsistent or duplicative with the provisions of this Resolution.

**SECTION V**  
**Compliance with Public Meetings Laws**

The Board of Education hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Board of Education, and that all deliberations of this Board of Education and of its committees, if any, which resulted in formal action, were taken in meetings open to the public, in full compliance with applicable legal requirements, including Section 121.22, ORC.

Ayes 5, Angeloff, Boyle, Eberhart, Harnden and Polacek  
MOTION CARRIED. 5-0

***Superintendent's Business - Mr. Jeffrey Ramnytz***

MOTION was made by Harnden second by Boyle to approve the following.

**(112/2020) To approve an agreement with Coleman Professional Services, Inc and Barberton City Schools for the period of March 1, 2020 through February 28, 2021 to provide service to Barberton City School students and families.**

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Ayes 5, Boyle, Eberhart, Harnden, Polacek and Angeloff  
MOTION CARRIED. 5-0

**MOTION was made by Angeloff second by Eberhart to approve the following.**

**(113/2020) To approve the contract with Full Spectrum marketing (FSM) and Barberton City Schools for the 2020-2021 school year to provide service to Barberton City Schools.**

Ayes 5, Eberhart, Harnden, Polacek, Angeloff and Boyle  
MOTION CARRIED. 5-0

**MOTION was made by Harnden second by Eberhart to approve the following.**

**(114/2020) To approve the Memorandum of Understanding between the Board of Education and The Barberton Education Association, an affiliate of the Ohio and National Education Association OEA-NEA for an extension of the current contract to include the 2020-2021 school year, June 28, 2020 through June 27, 2021.**

Ayes 5, Harnden, Polacek, Angeloff, Boyle and Eberhart  
MOTION CARRIED. 5-0

**MOTION was made by Angeloff second by Harnden to approve the following.**

**(115/2020) To approve the submission of a grant to the Environmental Protection Agency (EPA) for the purchase of three buses in the amount of \$243,189.00 written by Robert Wright-Stasko, Transportation Coordinator.**

**(116/2020) To approve the submission of a grant to EIG entitled, *Transitioning Resource Room Students from Authentic Learning Experiences to Independence and Employability*, written by Melissa Reinhart, BHS Interventionist Specialist in the amount of \$7,140.00.**

**(117/2020) To approve the submission of a grant to EIG entitled, *Robots with Real Life Applications*, written by Michael Farren, BHS Applied Tech Teacher in the amount of \$5,000.00.**

**(118/2020) To approve the submission of a grant to Tuscora Park Health & Wellness Foundation entitled, *Health Lifestyles for Barberton Youth*, written by Julie Johnson of Boys and Girls Club for \$10,000 to assist in an afterschool program for Barberton Students in conjunction with Boys and Girls Club and Barberton City Schools.**

**(119/2020) To approve the submission of a grant to Tuscora Park Health & Wellness Foundation entitled, *Student Success Initiative*, written by Hannah Rodgers, Coleman Professional Services, Inc. for \$20,000 to assist students and families of Barberton City Schools**

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throughout the district with disruptive behaviors and attendance challenges in conjunction with Coleman Professional Services and Barberton City Schools.

**(120/2020) To approve the submission of a grant to Barberton Community Foundation entitled, *Purple Pride Fridays*, submitted by Sheila McGhee in the amount of \$1,000.00.**

Ayes 5, Polacek, Angeloff, Boyle, Eberhart and Harnden  
MOTION CARRIED. 5-0

**MOTION was made by Boyle second by Eberhart to approve the following.**

**(121/2020) To approve the following individuals to the Academic Hall of Fame Selection Committee for the 2019-2020 school year.**

Shawna Angeloff – Board Member  
Don Wood – Community Member  
Amhee Heim – School Counselor  
Henry Muren – Administrator  
Leslie Soltis – Teacher

Ayes 4, Boyle, Eberhart, Harnden and Polacek                      Abstain Angeloff  
MOTION CARRIED. 4-0

***Personnel - Mr. Jeffrey Ramnytz***

Recommend the Board approve the following Personnel items.

**MOTION was made by Angeloff second by Harnden to approve the following Personnel items.**

**(122/2020) To approve the following Resolution.**

**Part I. WHEREAS the Barberton City School District Board of Education has offered the following positions:**

BHS Assistant Baseball Coach	7%
BMS Assistant Track Coach	4%

**To licensed employees and no such employee who qualified to fill the positions applied or accepted.**

**Part II. NOW, THEREFORE, BE IT RESOLVED that the non-licensed individuals listed in Att. 1 be recognized as a volunteer and/or extended a contract for the 2019-2020 school year for the above named positions contingent upon receipt of BCI & FBI background check according to Ohio Revised Code.**

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Matt Hone /

BHS Assistant Baseball Coach, as needed, 7%, Regular Program, 2019-2020sy, effective 03/01/2020

Macy Kasik /

BHS Softball Volunteer Coach, as needed, 0%, Regular Program, 2019-2020sy, effective 03/01/2020

Nyree Moore /

BMS Assistant Track Coach, as needed, 4%, Regular Program, 2019-2020sy, effective 03/01/2020

**(123/2020) To approve the Resignation listed. Att. 2**

Ricardo Aspiras /

Boys Head Soccer Coach, BHS, Supplemental Program, effective 04/24/2020  
REASON: Personal Reasons

**(124/2020) To approve the Administrative Contract Renewals listed. Att. 3**

Rachel Boudler /

Preschool Director, per salary schedule, 205 days, 2020-2021 through 2022-2023, Regular Program, effective 08/01/2020

Anthony Hermann /

BMS Assistant Principal, per salary schedule, 205 days, 2020-2021 through 2022-2023, Regular Program, effective 08/01/2020

Sheila McGhee /

BEE Associate Principal, per salary schedule, 205 days, 2020-2021 through 2022-2023, Regular Program, effective 08/01/2020

John Sabol /

Athletic Director, per salary schedule, 260 days, 2020-2021 through 2022-2023, Regular Program, effective 08/01/2020

Matt Saunders /

BEE Principal, per salary schedule, 210 days, 2020-2021 through 2022-2023, Regular Program, effective 08/01/2020

Brenda Sincel /

BEW Principal, per salary schedule, 210 days, 2020-2021 through 2022-2023, Regular Program, effective 08/01/2020

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Jessica Starcher /

BMS Assistant Principal, per salary schedule, 205 days, 2020-2021 through 2022-2023, Regular Program, effective 08/01/2020

**(125/2020) To approve the hiring of the Licensed Personnel listed. Att. 4**

Taylor Kane /

Google Certified Educator, \$500, as needed, 2019-2020sy, Supplemental Program, effective 04/21/2020

Scott Waseman /

Google Certified Educator, \$500, as needed, 2019-2020sy, Supplemental Program, effective 04/21/2020

**(126/2020) To approve the hiring of the Non-Certificated Personnel listed. Att. 5**

Joshua Prebynski /

Utility Sports I (Tues-Sat), Warehouse, 8 hrs/day 260 days, \$20.18/hr + longevity, Regular Program, full time, effective 02/24/2020 TRANSFER: from T. Newman to Head Utility Sports

Paula Valencheck /

Cook VI, BEE, 3 hrs/day per school calendar, \$13.99/hr + longevity, Regular Program, full time, effective 02/24/2020 TRANSFER: from A. Likens to 4 hr Cook VI

Krystie Wright /

Custodian II, BEW, 8 hrs/day 260 days, \$18.06/hr + longevity, Regular Program, full time, effective 04/22/2020 TRANSFER: FROM J. Prebynski to Utility Sports I

Theresa Homan /

Substitute Cafeteria, where needed, as needed, \$10.00/hr, Regular Program, 2019-2020sy, effective 03/02/2020

Mandy Terwilliger /

Substitute Cafeteria, where needed, as needed, \$10.00/hr, Regular Program, 2019-2020sy, effective 03/02/2020

Substitute Teacher Aide, where needed, as needed, \$10.00/hr. Regular Program, 2019-2020sy, effective 03/02/2020

Nancy Westfall /

Substitute Teacher Aide, where needed, as needed, \$10.00/hr. Regular Program, 2019-2020sy, effective 03/05/2020

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Ayes 5, Boyle, Eberhart, Harnden, Polacek and Angeloff  
MOTION CARRIED. 5-0

***Financial Business - Ms. Shawwna Jones***

MOTION was made by Boyle second by Angeloff to approve the minutes and financial statements as listed.

**(127/2020) To approve the Minutes of the Regular Board Meeting February 26, 2020 and Special Board Meeting March 11, 2020. Att. 6A, 6B**

**(128/2020) To approve the Financial Statements for February 2020 and March 2020. Atts. 7A, 7B, 7C, 8A, 8B, 8C**

Ayes 5, Eberhart, Harnden, Polacek, Angeloff and Boyle  
MOTION CARRIED. 5-0

MOTION was made by Harnden second by Boyle to approve the following resolution to receive bids for the purchase of school buses.

**(129/2020) Ohio Schools Council Cooperative advertising and receiving bids for school bus chassis and bodies**

WHEREAS, the Barberton City Schools board of Education wishes to advertise and receive bids for the purchase of 4-65 passenger unitized conventional school bus chassis and bodies.

THEREFORE, BE IT RESOLVED the Barberton City Schools Board of Education wishes to participate and authorizes the Ohio Schools Council to advertise and receive bids on behalf of said Board as per the specifications submitted for the cooperative purchase of 4-65 passenger unitized conventional school bus chassis bodies.

Ayes 5, Harnden, Polacek, Angeloff, Boyle and Eberhart  
MOTION CARRIED. 5-0

MOTION was made by Angeloff second by Boyle to approve the following donations.

**(130/2020) Donation of three Pyle vocal microphones, two new microphone stands, one multipurpose speaker by Harbiner, VARI from Ms. Laura Lapehn, BEE First Grade Teacher, 876 Foxglove Cir, Barberton 44203 valued at pricelss to Barberton Elementary East.**

**(131/2020) Donation of \$10,000.00 earmarked for tool kits for 2019-2020 seniors (\$5,000.00), work tables (\$2,500.00) and overhead projector/screen (\$2,500.00) from The Catherine L &**



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**Edward A Lozick Foundation, 29425 Chagrin Boulevard, Sujite 201, Cleveland 44122 to Barberton High School.**

**(132/2020) Donation of 6 cases of grocery bags to Barberton City Schools Breakfast/Lunch Program to be used when supplying meals during the Covid-19 school closure from Barberton Giant Eagle, 41 Fifth St SE, Barberton, 44203. Valued at priceless.**

**(133/2020) A special thank you to T Mobile, Janisse Abrams, Sr Regional Marketing Manager, 6200 Oak Tree Blvd, Suite 125, Independence 44131 for a donation to the Ben Curtis Foundation to benefit Barberton students in the amount of \$4,000. The donation was matched by Ohio Boys Club making a total donation of \$8,000.00 to the Ben Curtis Foundation to purchase food for Birdie Bags for Barberton students.**

**(134/2020) Donation of donuts to staff and volunteers of Barberton City Schools that packed school breakfasts and lunches for Barberton students from Aaron Blake, Erie Insurance, 1125 W Wooster Rd W, Barberton 44203 valued at priceless.**

Ayes 5, Polacek, Angeloff, Boyle, Eberhart and Harnden  
MOTION CARRIED. 5-0

**MOTION was made by Angeloff second by Eberhart to accept the following Resolution.**

**(135/2020) To declare transportation impractical for certain identified students presented pursuant to the requirements of O.R.C. §3327 and the procedures set forth by the Ohio Department of Education. The resolution follows careful evaluation of all other available options prior to consideration of impracticality.**

**WHEREAS** the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

**WHEREAS** after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

**WHEREAS** the following factors as identified in O.R.C. §3327.02 have been considered:

1. The time and distance required to provide the transportation
2. The number of pupils to be transported
3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
4. Whether similar or equivalent service is provided to other pupils eligible for transportation
5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules.
6. Whether other reimbursable types of transportation are available; and

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**WHEREAS** the option of offering payment in lieu of transportation is provided in Revised Code:

**THEREFORE BE IT RESOLVED**, that the Barberton Board of Education hereby approves the declaration of impractical to transport for the identified students, and offering them payment in lieu of transportation.

<b>Student's Name</b>	<b>School Student Attends</b>	<b>Grade</b>
Alaina Bernard	Archbishop Hoban	10th
Nathaniel Booker	Archbishop Hoban	9th
Ella Brewster	Holy Family School	7th
Madison Creed	Archbishop Hoban	11th
Samuel Daniel	Spring Waldrof School	5th
Josslyn Davies	Chapel Hill Christian School	1st
Paige Davies	Chapel Hill Christain School	3rd
Mara DeSantis	Archbishop Hoban	9th
Eden Dierksheide	Sacred Heart	5th
Iris Dierksheide	Sacred Heart	3rd
Ava Dobbins	Archbishop Hoban	11th
Chase Gable	Sacred Heart	5th
Madelyn Gable	Sacred Heart	2nd
Matthew Gomez	St. Vincent St. Mary	9th
Nolan Haynes	Archbishop Hoban	9th
Abigail Hornacek	Our Lady of the Elms	11th
Samantha Huth	Archbishop Hoban	12th
Quinn Jablon	St. Peter and Paul	3rd
Abigail Kamenar	Archbishop Hoban	12th
James Kamenar	St. Vincent St. Mary	9th
Maggie Kamenar	Archbishop Hoban	10th
Seth Kriston	St. Vincent St. Mary	9th
Jiovani Leon	St. Peter and Paul	Kgtn.
Kadyna McCann	Lake Center Christian	1st
Christopher Miller	Sacred Heart of Jesus	5th
Nicholas Miller	Sacred Heart of Jesus	3rd
Graceanna Monsour	Archbishop Hoban	9th
Simon Monsour	Archbishop Hoban	11th
Lily Myers	St. Vincent St. Mary	9th
Constantine Nonno	St. Vincent St. Mary	10th
Gavin Pratt	St. Peter and Paul	1st
Abigail Roman	Archbishop Hoban	9th
Thomas Santis	Archbishop Hoban	10th
William Seabrook	Archbishop Hoban	9th
Branden Stump	St. Vincent St. Mary	9th
Julianna Subotnik	Medina Christian Academy	6th
Trinity Swinhart	Sacred Heart of Jesus	6th
Tyler Swinehart	Sacred Heart of Jesus	4th

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Connor Wagner	Lake Center Crhistian School	7th
Hailey Wagner	Lake Center Christian School	11th
Madison Wagner	Lake Center Christian School	10th
Andrew Willig	Archbishop Hoban	11th
John Willig	Sacred Heart of Jesus	3rd
Nathan Willig	Sacred Heart of Jesus	1st

Ayes 5, Angeloff, Boyle, Eberhart, Harnden and Polacek  
 MOTION CARRIED. 5-0

*Adjournment*

(136/2020) MOTION was made by Boyle second by Angeloff to adjourn the meeting at 5:49 p.m.

Ayes 5, Boyle, Eberhart, Harnden, Polacek and Angeloff  
 MOTION CARRIED. 5-0




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 President




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 Treasurer