

## **We are all Magics**

*BHS Vision: BHS will consistently provide high quality instruction in a safe and inclusive environment that facilitates students' learning. Students will engage with content that includes rigorous goals, practice, and self-evaluation in their journey to a post-graduation pathway.*

**From the Desk of Mr. Muren**

**November 2022**



**Happy Veterans' Day**

I would like to wish all veterans a happy and safe Veterans' Day. We are holding our annual Veterans' Day assembly on November 11th featuring our band, choir, and a presentation.

The month of November is a busy month for our students. We will have our parent teacher conferences on November 8th from 3:45pm to 7:00pm. Please contact your student's teacher(s) to schedule a conference.

Our sophomores will have an opportunity to explore the offerings of the Four Cities Compact right here in our auxiliary gym on November 10th during the school day. If students choose to apply to one of the programs, they will need to do so through the Guidance Department. We have moved up our application process to better help schedule students in the spring.

Vision and hearing screenings for 9th grade will be on November 15th and for 11th grade on November 17th.

Our seniors will be going out into the community to rake leaves for our senior citizens on November 18th. If you know of any senior citizens who would like to have their leaves cleaned up, have them call the school to get put on our list. 330-753-1084 ext: 25774

Our students who still need to take the End of Course exams to complete graduation requirements will begin tutoring this month. Each EOC test has a Google Classroom with more information about testing as well as study materials available. The tests will take place at the end of November and through December.

## **Athletics, Band, Choir, Clubs, & Academic Information**

### **Athletics**

All sports information can be found at: [www.barbertonmagics.org](http://www.barbertonmagics.org)

Parents please look at your child's schedule. If they plan on playing a sport this year, they need to make sure they are taking five classes. Physical education cannot be one of the five classes. Grades will matter moving forward into the 2nd quarter and beyond.

HomeTown Ticketing is being used to purchase tickets for all sporting events. Please see the athletic website for more information. All tickets, home and away, will be purchased through an online service.

### **Bonnie Myers**

Youngstown State University Penguin Preview Day will be on November 18th. Students need to register for this on the YSU website. There will be a meeting during Magic Time on November 17th for any students who wish to register.

Do you want to include something about the Statehouse and Supreme Court trip on November 21st?

Who: All BHS students are encouraged to participate in the program

When: Meeting times will be announced

How do I sign up? To get more information see Mr. Austin in room 222 or stop in the Guidance Office

Bonnie Myers College Access Program // Remind code: @bhsbmcap

ACT Prep will be held in the Media Center on November 2nd and November 9th from 2:40pm to 3:10pm.

### **CIGAM**

Senior pictures are due by Friday, January 17, 2023

Order your 2023 yearbook at [www.yearbookforever.com](http://www.yearbookforever.com)

### **Esports**

The Esports team volunteered at the Barberton Public Library on October 19th to assist them with various jobs that needed to be done at the facility. Primarily this included painting several rooms, though other tasks were also completed while there. The Esports team plans to return and assist with other tasks that still need to be accomplished at a later date this year in the spring.



## **Guidance Department**

Important upcoming dates:

ASVAB: November 22nd

ACT: December 10th

## **Mrs. Lee's and Mrs. Begert's Classroom**

Mrs. Lee and Mrs. Begert would like to recognize our TOP 5 English 10 students of the 1st quarter.

These five students earned the highest scores the first 9 weeks of school. Congratulations and keep up the great work!

1. Julian Wells
2. Breanna Bush
3. Alexis Homan
4. Justin Oesch
5. Josslyn Floyd

## **Musical Magics**

The symphonic band is having a fall concert the night of November 15th. All are welcome to attend the performance.

## **Musical Theater Department**

Musical auditions for Mamma Mia! will be held on November 29th and November 30th. Audition packets can be found in the choir wing beginning November 1st. See Mrs. Petrarca with any questions.

Congratulations to the following choir students who were nominated and will participate in the Suburban League Honor Choir hosted at Hudson High School this January 2023:

Catie Votaw

Bella Parker

Ashlynn Hanlin

Kayd Vierheller

Aaron Miller

Vincent Vinay

Dahne Corej

## **Prom Club**

Prom Club has started their fundraiser for Prom. Any junior who sells 15 or more items will receive a free ticket to Prom.

## **PTA News**

Officers for 2022-23 BHS PTA

President: Henry Muren

Vice President: Pam Rockich

Treasure: Star Ludwig

Secretary: Megan Babcock

Membership is just \$5 and can be paid via cash or check. If you wish to pay online with a credit card there is a small additional processing fee. Click here to join: <https://tinyurl.com/BHS-PTSA>

### **School Pictures**

Senior pictures are due by Friday, January 17, 2023

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### **Science Club**

The Science Club made shrunken heads at the October meeting. The next meeting will be November 16th where we will be using science to create wonderful holiday ornaments. All are welcome!

Text @bhs-sci to 81010 to receive the Science Club updates and meeting reminders.



### **Student Council**

Student Council will be helping children decorate pumpkins at the BEA Trunk or Treat Student Council on Saturday, October 29th.

We will also be working together to sponsor a family for our annual Hope for the Holidays program.

### **Teens Against Cancer**

TAC, in collaboration with Key Club, is decorating and donating a tree at the Akron Children's Hospital Holiday Tree Festival. The festival runs November 12th through November 19th at the John S. Knight Center in downtown Akron.

## ACT, Tutoring, and Other Information

# TEST DATES

United States, US Territories, and Puerto Rico



2022|2023

### TEST DATES

### REGISTRATION DEADLINES

	Regular Deadline	Late Deadline	Photo Upload Standby Deadline
<b>September 10, 2022</b>	<b>August 5</b>	August 19	September 2
<b>October 22, 2022</b>	<b>September 16</b>	September 30	October 14
<b>December 10, 2022</b>	<b>November 4</b>	November 11	December 2
<b>February 11, 2023</b>	<b>January 6</b>	January 20	February 3
<b>April 15, 2023</b>	<b>March 10</b>	March 24	April 7
<b>June 10, 2023</b>	<b>May 5</b>	May 19	June 2
<b>July 15, 2023*</b>	<b>June 16</b>	June 23	July 7

\*No test centers are scheduled in New York for the July test date.

## After School Tutoring

<b>Monday</b> 2:45pm to 3:45 pm	<b>Tuesday</b> 2:45pm to 3:45 pm	<b>Wednesday</b> 2:45pm to 3:45 pm	<b>Thursday</b> 2:45pm to 3:45 pm
<b>ELA</b> Mrs. Evans in room 122	<b>ELA</b> Mrs. Pelfrey in room 205	<b>ELA</b> No Tutoring	<b>ELA</b> Mrs. LaCroix in room 206
<b>Math</b> Mrs. Boudler in room 211	<b>Math</b> Mrs. Boudler in room 211	<b>Math</b> Mr. Filo Remote 7:00-8:00 pm in Google Classroom code: mcre44w	<b>Math</b> Mr. Filo Remote 7:00-8:00 pm in Google Classroom code: mcre44w
<b>Social Studies</b> Mr. Fasig room in 215	<b>Social Studies</b> No Tutoring	<b>Social Studies</b> Mr. Fasig room in 215	<b>Social Studies</b> No Tutoring
<b>Science</b> No Tutoring	<b>Science</b> Mr. Denham in room 121	<b>Science</b> Mr. Denham in room 121	<b>Science</b> No Tutoring