## Barberton City Schools DRAFT A 2019-2020 School Calendar

| July |  |  |  |  |  |  |  |
| ---: | ---: | :---: | ---: | :---: | ---: | ---: | :---: |
| S | M | $\mathbf{T}$ | W | T | $\mathbf{F}$ | $\mathbf{S}$ |  |
|  | 1 | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |
| 28 | 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |  |


| No School |  |
| :---: | :---: |
| First/Last Day for Students |  |
| Staff Development/No School Students |  |
| Comp Day/No School |  |
| Teacher Work Day |  |
| Parent Teacher Conferences |  |
| 3:45-7 p.m. |  |
| All Schools/No School |  |



| August |  |  |  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |  |  |  |  |  |
|  |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |  |  |  |  |  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |  |  |
| 18 | 19 | 20 | $[21$ | 22 | 23 | 24 |  |  |  |  |  |  |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  |  |
|  |  |  | T-12 |  |  |  |  |  |  | S-8 |  |  |


| September |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |
|  |  |  | T- |  |  |  |


| October |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18] | 19 |
| 20 | [21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |
|  |  |  | T-2 |  |  |  |


| November |  |  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |  |  |  |  |
|  |  |  |  |  | 1 | 2 |  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |  |  |  |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |  |  |  |  |  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |  |  |  |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |  |  |
|  |  |  | T-19 |  |  |  |  |  | S-18 |  |  |



| May |  |  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |  |  |  |  |  |
|  |  |  |  |  | 1 | 2 |  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |  |  |  |  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |  |  |  |  |  |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |  |  |  |  |  |
| 24 | 25 | 26 | 27 | $28]$ | 29 | 30 |  |  |  |  |  |
| 31 |  |  | T-20 |  |  |  |  |  | S-19 |  |  |


| December |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19] | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
|  |  |  |  |  | S- |  |


| Open House |  |
| :---: | :---: |
| August 20 | Middle School and Elementary |
| August 22 | High School |


| June |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| S | $\mathbf{M}$ | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |
|  |  |  |  |  |  |  |

